



Come join your fellow Scouts

Bring your game consoles, your TV's, computers and MP3 players with headphones.

This is your one opportunity to use your electronics on an outing, let's see how much fun we can have. The ASM's will be taking care of the cooking, so your job is to have fun and conquer the next level.

All video games must be E or E10+ rated, all movies must be G or PG rated. Bring your board games and favorite books too.

We will be heading outside for some games, so come prepared.

March 16-18 at Swanson Hill Program Center Rockford, Il.

Troop 165

Troop 165 Permission Slip

As the parent or legal guardian of _____ I hereby give my permission for this child to participate in an outing with Troop 165.

	<u>Time</u>	<u>Date</u>	<u>Location</u>
Drop off:	6:00 pm	March 16th	Crystal Lake Nature Center
Pick up:	11:00 am	March 18th	Crystal Lake Nature Center

Activity: E-Camp at Blackhawk Area Council Swanson Hills Program Center, Cherry Valley

Cost: \$ 30.00 Check Payable to Troop 165 or Option: Take This Amount From My Scout Account []

I give permission to the leaders of the above unit to render First Aid, should the need arise. In the event of an emergency, I also give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, order injection, or secure other medical treatment, as needed.

I further agree to hold the above named unit and its leaders blameless for any accidents that might occur during this outing except for clear acts of negligence or non-adherence to BSA policies and guidelines.

In case of emergency, I can be reached by phone at _____ or _____.

If I cannot be reached, please contact

_____ at _____.

Signed: _____ Date: _____
(Parent or Guardian)

Detach and keep this portion for your reference during the outing

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Cost: \$ 30.00

Parents,

Please have your Scout at the Nature Center by 6 PM. We would like to get on road quickly so we get to camp and set up E-camp. Please make sure your Scout has eaten dinner prior to arriving at the Nature Center, we will **Not be serving dinner on Friday**. If he plans to bring a big TV, please let us know in advance so we can make sure we have enough cargo space.

If you have any questions, please contact Assistant Scoutmaster Jeff True at 630-878-8438 or jtrue@hursthouse.com.